## HAWAII FFA ASSOCIATION

## DISTRICT AND STATE CONFERENCE

COMMODITY DISPLAY and EDUCATIONAL EXHIBIT Career Development Events (CDEs)

## General Announcements and Plans for Conducting the CDE:

1. These CDEs are a state event only.
2. Each Chapter may have ONE commodity display and ONE educational exhibit.
3. The chapter will supply all equipment and paraphernalia.
4. Printed materials may be used as long as they contributed to the display or exhibit.
5.The CDE chairperson shall be responsible for providing suitable judges.

Commodity Display Criteria:
a. Commodities must be those grown on the school farm and certified as being grown on the school premises.
b. Each commodity exhibit will be restricted to a table not more than 8 feet long and 30 inches wide, or a round table with a radius of not more than 48 inches.

## Educational Exhibit Criteria.

a. Exhibit will be of an informative and educational in nature.
b. Each exhibit will be restricted to a table not more than 8 feet long and 30 inches wide or a round table with a radius of not more than 48 inches. The height may be no more than 5 feet from the table.

## State Standards Met:

NCO 1.4
NR1 2.2
Educational
Commodity

## The objectives of these CDE are:

1. To stimulate chapters to relate to other activities carried out through exhibition of informational and educational matter.
2. To stimulate the use of the land laboratory to grow vegetables and other commodities.
3. To demonstrate to others what has been learned in growing these commodities.
4. To develop appreciation of the value of a well planned exhibit.
5. To develop appreciation of the value of informational, educational, and well planned exhibits.
6. To encourage chapters to present part of the activities carried out during the school year.
7. To provide further instructional activities to FFA members.

## Method of Selecting Winners:

1.Commodity display and Educational Exhibit will be judged separately.
2. The decision of the judges is final.

Check List Before, During, and After the Commodity Displays and Educational Exhibits
BEFORE
Inform Chapters when and where they will be able to set up
See if Chapters need any additional materials (i.e. electricity, outlets, etc.)
Send Judges competition rules
Copy of Placement Sheet
Copy of Score Sheet (one per Judge)

DURING
Copy of Score sheet (one per Judge) were distributed
Writing Utensils for Judges

## AFTER <br> Placement Sheet signed and filled out

All score sheets are completed and signed by individual judges
Winners are correctly placed on Placement Sheet
All equipment is returned
Placement and Score Sheets are turned into appropriate chairperson

## COMMODITY DISPLAY CONTEST

List names of chapters competing:

$\qquad$
Chapter $\qquad$
Chapter $\qquad$
Chapter $\qquad$
Chapter $\qquad$
(Needed for scoring HIFFA Chapter Participation Contest)
$\qquad$
Chapter $\qquad$
$\qquad$
Chapter $\qquad$
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## Chapter

Chapter
$\qquad$

FIRST PLACE:
Chapter Advisor $\qquad$

SECOND PLACE:
Chapter Advisor $\qquad$

THIRD PLACE:
Chapter Advisor $\qquad$

Judges:
Name
Address

Name $\qquad$
Address $\qquad$

Name $\qquad$

Address $\qquad$

Contest Chairperson

Commoditv Disolav Contest



Educational Exhibit Contest

| Judges Score Sheet | Perfect |  | ERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Score | 1 | 2 | 3 | 4 | 5 | 6 |
| I. GENERAL APPEARANCE | 20 |  |  |  |  |  |  |
| A. Neatness | 5 |  |  |  |  |  |  |
| B. Cleanliness | 5 |  |  |  |  |  |  |
| C. Legibility | 5 |  |  |  |  |  |  |
| D. Appealing | 5 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| II. LAYOUT OF EXHIBIT | 20 |  |  |  |  |  |  |
| A. Use of Space | 5 |  |  |  |  |  |  |
| B. Focal Point | 5 |  |  |  |  |  |  |
| C. Balance | 5 |  |  |  |  |  |  |
| D. Form | 5 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| III. EDUCATIONAL VALUE | 50 |  |  |  |  |  |  |
| A. Central Theme Clear | 10 |  |  |  |  |  |  |
| B. Completeness | 10 |  |  |  |  |  |  |
| C. Concise | 10 |  |  |  |  |  |  |
| D. Information | 10 |  |  |  |  |  |  |
| E. Importance of Message | 10 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| IV. MATERIALS | 10 |  |  |  |  |  |  |
| A. Appropriateness | 5 |  |  |  |  |  |  |
| B. Innovative | 5 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL POINTS | 100 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| Signature of Judge: |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Contest Chairperson |  |  |  |  |  |  |  |

